

The Wedding Feast

"...when the right time came, God sent his Son, born of a woman, subject to the law. ⁵ God sent him to buy freedom for us who were slaves to the law, so that he could adopt us as his very own children. ⁶ And because we are his children, God has sent the Spirit of his Son into our hearts, prompting us to call out, "Abba, Father." ⁷ Now you are no longer a slave but God's own child. And since you are his child, God has made you his heir." Galatians 4:4-7

In the Advent season believers celebrate the birth of our savior by looking forward to the commemoration by devotion, prayer and study. Looking forward is indicative of His mission.

We look forward to the influence of His life by the sacrifice of His body leading to the ultimate resurrection – the victory we celebrate in this life and the life to come. So during this Advent let's look ahead to the benefits of our life to come, more specifically, the Wedding Feast of the Lamb.

THE BRIDE AND THE BRIDEGROOM -

The union of God's people in the kingdom will begin with a great feast of all those who believe – The Wedding Feast of the Lamb.

"Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready."

Revelation 19:7

- 1. Who is the "Bridegroom"?
 - Isaiah 62:5 –
 - 2 Corinthians 11:2 -
 - Revelation 21:9 -
- 2. Who is described as the "Bride"?
 - Isaiah 62:1-5 –
 - Revelation 21:2 –
- 3. In Jewish tradition, the groom paid a dowry to the bride's parents to ratify the marriage. How did Jesus ratify His promise to life with His people forever? (Revelation 5:9-10; Acts 20:28; Ephesians 1:14; 1 Timothy 2:6)

His greatest gift

- 4. When the groom returns for His bride (Jesus for the church) what has Jesus advised for His people?
 - o Matthew 25:1-13
 - o Matthew 24:36-44
 - o Matthew 24:29-31
- 5. How did the bride make herself ready (Rev. 19:7)? John 3:16 – Ephesians 5:27 –